

CURVE DATA				
CV	DELTA	RADIUS	ARC	CB
1	62°22'34"	50.00	54.48	N53°03'31"E
2	05°10'05"	50.00	53.85	N2°33'31"E
3	05°17'38"	50.00	53.85	N2°33'31"E
4	05°10'05"	50.00	53.85	N2°33'31"E
5	05°10'05"	50.00	53.85	N2°33'31"E
6	05°10'05"	50.00	53.85	N2°33'31"E
7	05°10'05"	50.00	53.85	N2°33'31"E
8	05°10'05"	50.00	53.85	N2°33'31"E
9	05°10'05"	50.00	53.85	N2°33'31"E
10	05°10'05"	50.00	53.85	N2°33'31"E
11	05°10'05"	50.00	53.85	N2°33'31"E
12	05°10'05"	50.00	53.85	N2°33'31"E
13	05°10'05"	50.00	53.85	N2°33'31"E
14	05°10'05"	50.00	53.85	N2°33'31"E
15	05°10'05"	50.00	53.85	N2°33'31"E
16	05°10'05"	50.00	53.85	N2°33'31"E
17	05°10'05"	50.00	53.85	N2°33'31"E
18	05°10'05"	50.00	53.85	N2°33'31"E
19	05°10'05"	50.00	53.85	N2°33'31"E
20	05°10'05"	50.00	53.85	N2°33'31"E

APPROVAL CERTIFICATE

THE SUBDIVISION SHOWN HEREON HAS BEEN REVIEWED AND APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING REGULATIONS, AND MAY BE COMMITTED TO RECORD.

AGENT: *James J. Harper* (Signature)
 HEALTH DEPT: *Supervisor* (Signature)
 VDOT: *Mark Chatterbox* (Signature)

HEALTH DEPT. NOTE:

A COPY OF THIS PLAT SHOWING APPROVED LOCATIONS FOR HOUSE, WELL, AND DRAIN-FIELDS IS ON FILE AT THE HEALTH DEPT.

PRIVATE ROAD NOTE:

THE ROADS SHOWN IN THIS SUBDIVISION ARE NOT PUBLICLY MAINTAINED AND SHALL BE COLLECTIVELY MAINTAINED BY THE OWNERS OF ALL LOTS SERVED BY SUCH ROADS.

ORANGE COUNTY CLERK'S OFFICE
 PLAT RECEIVED WITH INSTRUMENT *609*
 RECORDED IN DEED BOOK *609* PAGE *0655*

G-91-A

OWNER'S CONSENT & DEDICATION

THE PLATTING AND SUBDIVISION OF THE TRACT SHOWN HEREON IN GORDON DISTRICT, BEING A PORTION OF TAX MAP SECTION #1, PARCEL #21 A AND CONTAINING 5.6669 ACRES IN LOTS OF WHICH 4.9201 ACRES ARE RESERVED AS SHOWN ON PLAT; AS WELL AS 2.0030 ACRES IN FIELDSTONE LANE AND 0.6376 ACRES IN PARCEL "A" FOR A TOTAL AREA OF 8.6035 AC. IN WHAT IS HEREBY DESIGNATED AS SECTION #1 OF "MINE RUN" SUBDIVISION THIS DIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER WOODLAND, INC. AT PAGE BY DEED OF RECORD BOOK AT PAGE 1. THAT FIELDSTONE LANE IS HEREBY IRREVOCABLY OFFERED FOR DEDICATION TO PUBLIC USE THAT ALL LOTS ARE SUBJECT TO EASEMENTS AND RESTRICTIONS DATED AT PAGE 1 AND RECORDED IN DEED BOOK ORANGE COUNTY, VIRGINIA.

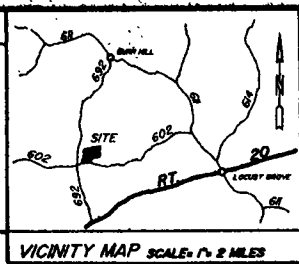
OWNER: *James J. Harper* (Signature)

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF ORANGE COUNTY, VIRGINIA REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

SURVEYOR: _____ DATE: _____

NOTES:--
 1. THIS PLAT REPRESENTS A CURRENT SURVEY.
 2. NO TITLE REPORT FURNISHED.



SECTION # 1

MINE RUN SUBD.

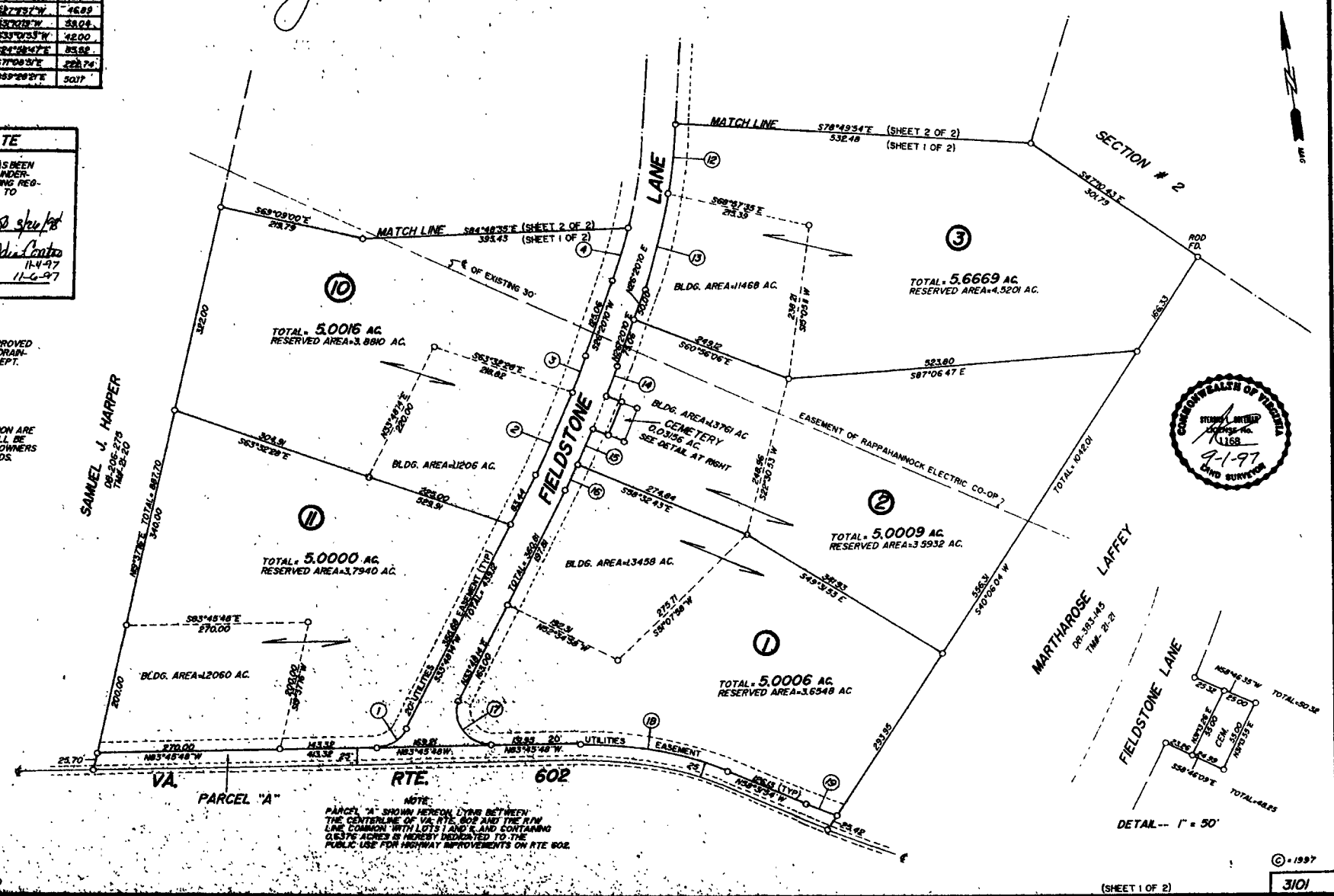
GORDON DISTRICT

ORANGE COUNTY, VIRGINIA

STEARNES L. COLEMAN, L.S.P.C.

14 BYRD STREET ORANGE, VIRGINIA

540-672-1524 SEPT. 1ST, 1997



DETAIL -- 1" = 50'