

RECORDED IN DEEDS
98 JUN 18 AM 11:25
BUTLER COUNTY, PA.
FEE \$ 42.00

KNOW ALL MEN BY THESE PRESENTS THAT (I/WE) WILLIAM T. PERRY OF THE TOWNSHIP OF LANCASTER COUNTY OF BUTLER AND COMMONWEALTH OF PENNSYLVANIA FOR (MYSELF / OURSELVES) (MY / OUR) HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, DO HEREBY ADOPT THIS AS (MY / OUR) PLAN OF LOTS OF (MY/OUR) PROPERTY, SITUATE IN THE TOWNSHIP OF LANCASTER COUNTY OF BUTLER AND THE COMMONWEALTH OF PENNSYLVANIA, AND FOR DIVERS ADVANTAGES ACCRUE TO (ME/US) DO HEREBY DEDICATE FOREVER, FOR THE PUBLIC USE FOR HIGHWAY PURPOSES, ALL DRIVES, ROAD, STREETS, LANES AND WAYS AND OTHER PUBLIC HIGHWAYS SHOWN UPON THE PLAN, WITH THE SAME FORCE AND EFFECT AS IF THE SAME HAD BEEN OPENED THROUGH LEGAL PROCEEDINGS, AND (I, WE) HEREBY RELEASE AND FOREVER DISCHARGE THE TOWNSHIP OF LANCASTER THEIR SUCCESSORS AND ASSIGNS FROM ANY LIABILITY FOR DAMAGE CAUSED BY GRADING THEREOF TO ANY GRADES HEREAFTER AT ANYTIME THEREOF ACCORDING TO SUCH ESTABLISHED GRADES. THIS DEDICATION AND RELEASE SHALL BE BINDING UPON THE ABOVE NAMED PROPERTY OWNER(S) (HER / HIS / THEIR) HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS AND PURCHASERS OF LOTS IN THIS PLAN.

IN WITNESS WHEREOF, (I/WE) HERETO SET (MY/OUR) HAND(S) AND SEAL(S) THIS 17th DAY OF MAY 1998
William T. Perry
OWNER

COMMONWEALTH OF PENNSYLVANIA:
COUNTY OF BUTLER : SS.

BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY CAME WILLIAM T. PERRY AND ACKNOWLEDGED THE FOREGOING RELEASE AND DEDICATION AND PLAN TO BE (HER/HIS/THEIR) ACT AND DEED AND DESIRED THE SAME TO BE RECORDED AS SUCH.

WITNESS MY HAND AND NOTARIAL SEAL THIS 17th DAY OF MAY 1998

Notary Seal
Douglas E. Trimble, Notary Public
Hickory Twp., Lawrence County
My Commission Expires May 14, 2001

Douglas E. Trimble
NOTARY PUBLIC

REVIEWED BY THE COUNTY PLANNING COMMISSION OF THE COUNTY OF BUTLER THIS 17th DAY OF JUNE 1998

Al Graham
SECRETARY

REVIEWED/APPROVED BY THE PLANNING COMMISSION OF THE TOWNSHIP OF LANCASTER THIS 12th DAY OF May 1998

Philip Pope
SECRETARY

THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF LANCASTER HEREBY GIVES PUBLIC NOTICE THAT IN APPROVING THIS PLAN FOR RECORDING PURPOSES ONLY, THE TOWNSHIP OF LANCASTER ASSUMES NO OBLIGATIONS, LEGAL OR OTHERWISE, EXPRESSED OR IMPLIED EITHER TO ACCEPT SAID STREETS AS PUBLIC ADOPTED STREETS OR ROADS, OR GRADE, PAVE AND CURB THE STREETS IN SAID PLAN, OR TO CONSTRUCT SEWERS THEREIN OR TO INSTALL ANY OTHER SUCH SERVICE ORDINARILY INSTALLED IN TOWNSHIP STREETS OR ROADS.

APPROVED BY THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF LANCASTER THIS 23rd DAY OF June 1998

Andy Hutton
SECRETARY

Dennis C. Kin
PRESIDENT / CHAIRMAN

I, RICHARD G. BACH, A REGISTERED PROFESSIONAL SURVEYOR OF THE COMMONWEALTH OF PENNSYLVANIA, DO HEREBY CERTIFY, TO THE BEST OF MY KNOWLEDGE, THAT THIS PLAN AS SHOWN HEREON IS BASED UPON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES AND COURSES ARE CORRECTLY SHOWN, THAT THE MONUMENTS AND MARKERS WILL BE SET IF SHOWN ON THE PLAN, AND THAT THIS PLAN REPRESENTS THE LOTS, AND LANDS, STREETS, AND HIGHWAYS AS SURVEYED AND PLOTTED BY ME FOR THE OWNERS OR AGENTS.

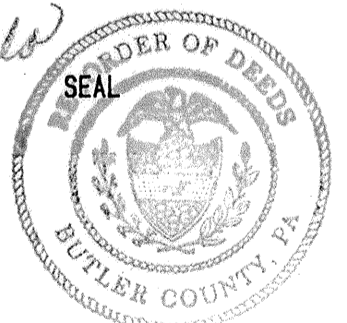
Richard G. Bach P.S.
RICHARD G. BACH P.L.S. REG. No. SU 12224-E

COMMONWEALTH OF PENNSYLVANIA:
COUNTY OF BUTLER : S.S.

RECORDED IN THE RECORDER'S OFFICE FOR THE RECORDING OF DEEDS, PLANS, ETC., IN SAID COUNTY, PLAN BOOK 213, PAGE 47, GIVEN UNDER MY HAND AND SEAL THIS 18th DAY OF JUNE 1998

Michele M. Mustello
RECORDER

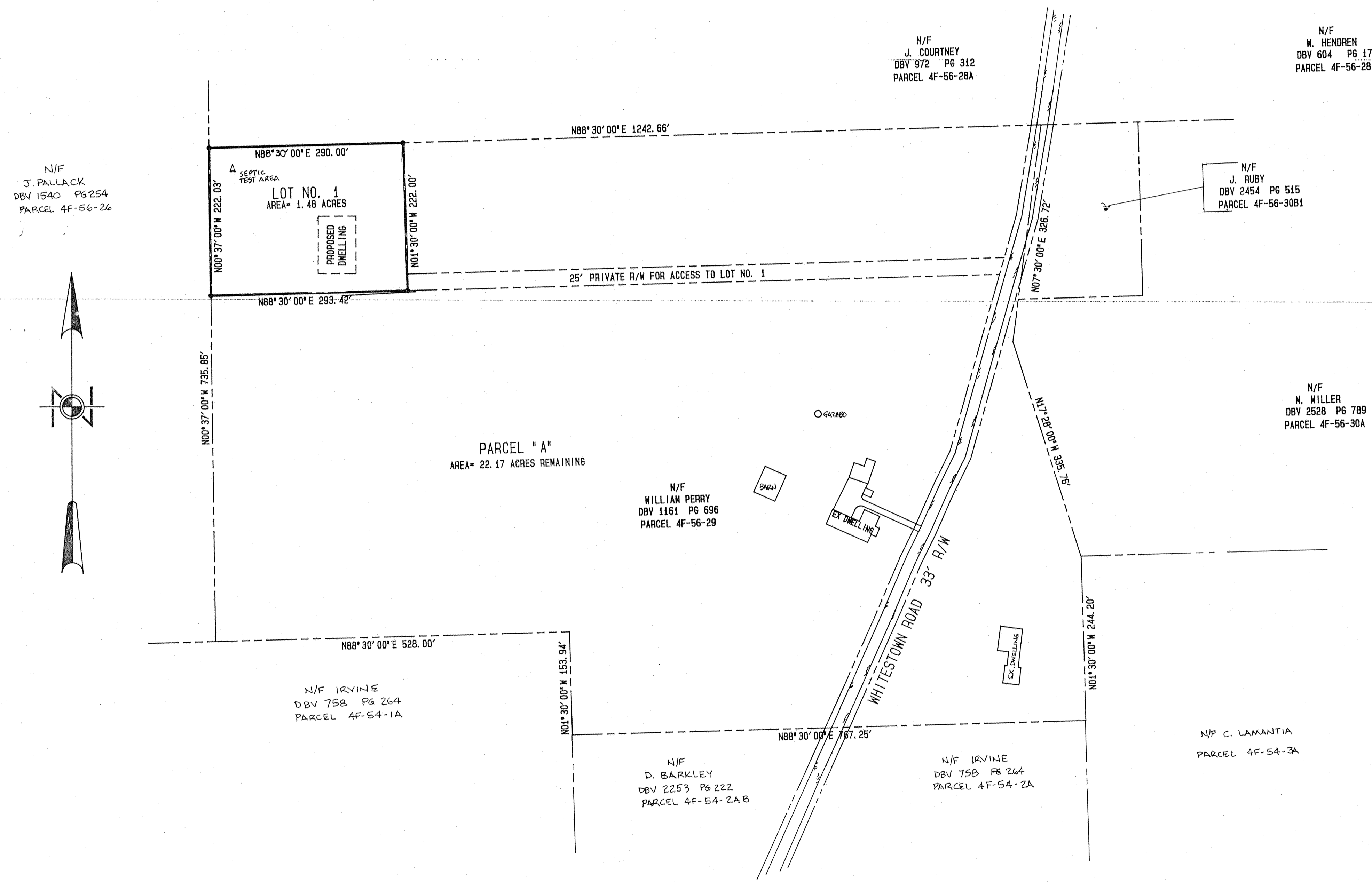
MICHELE M. MUSTELLO
RECORDER OF DEEDS
My Commission Expires First Mon in Jan 2000



98214

PERRY PLAN OF LOTS
SITUATE IN
LANCASTER TOWNSHIP
BUTLER COUNTY, PA
MADE FOR
WILLIAM T. PERRY

RICHARD G. BACH & ASSOC., P.C.
SURVEYORS AND LAND TECHNOLOGISTS
CRANBERRY TWP., PA 16066 (724) 452-6662
SCALE: 1" = 100' DATE: 05-09-1998
DWG. NO.: 4989



N/F J. PALLACK
DBV 1540 PG 254
PARCEL 4F-56-26

N/F J. COURTNEY
DBV 972 PG 312
PARCEL 4F-56-28A

N/F W. HENDREN
DBV 604 PG 177
PARCEL 4F-56-28

N/F J. RUBY
DBV 2454 PG 515
PARCEL 4F-56-30B1

N/F W. MILLER
DBV 2528 PG 789
PARCEL 4F-56-30A

PARCEL "A"
AREA = 22.17 ACRES REMAINING

N/F WILLIAM PERRY
DBV 1161 PG 696
PARCEL 4F-56-29

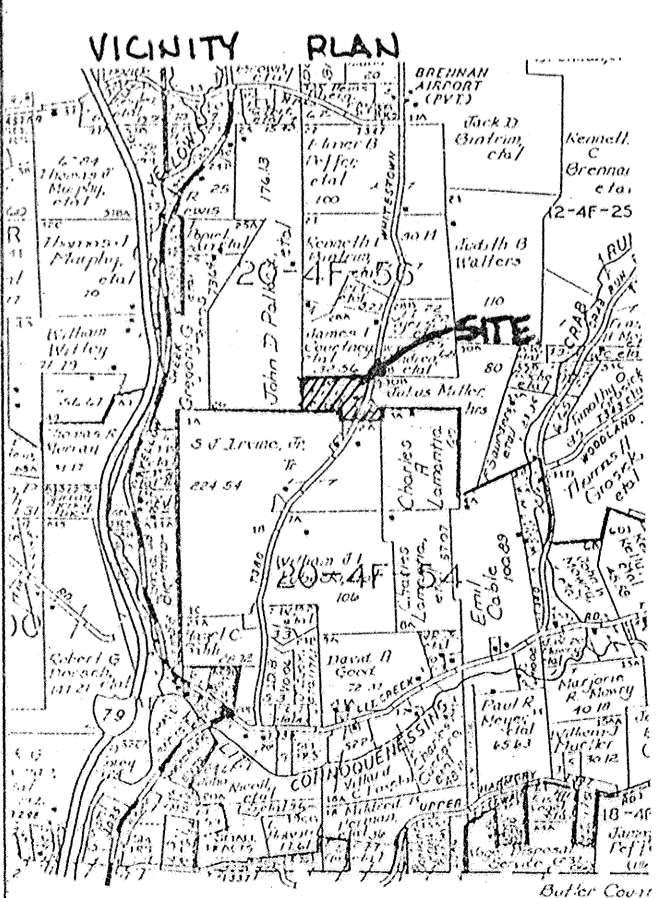
N/F IRVINE
DBV 758 PG 264
PARCEL 4F-54-1A

N/F D. BARKLEY
DBV 2253 PG 222
PARCEL 4F-54-2A B

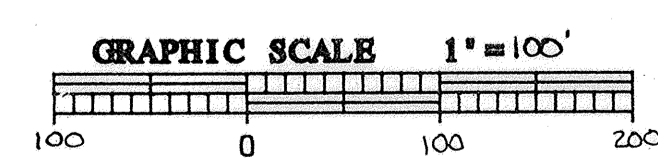
N/F IRVINE
DBV 758 PG 264
PARCEL 4F-54-2A

N/F C. LAMANTIA
PARCEL 4F-54-3A

ADDRESSES
LOT 1 - 242 WHITESTOWN RD.
PARCEL "A" - 232 WHITESTOWN Q.



RECORDED JUNE 18, 1998
PLAN BOOK PAGE
21347



DB ____ CB ____