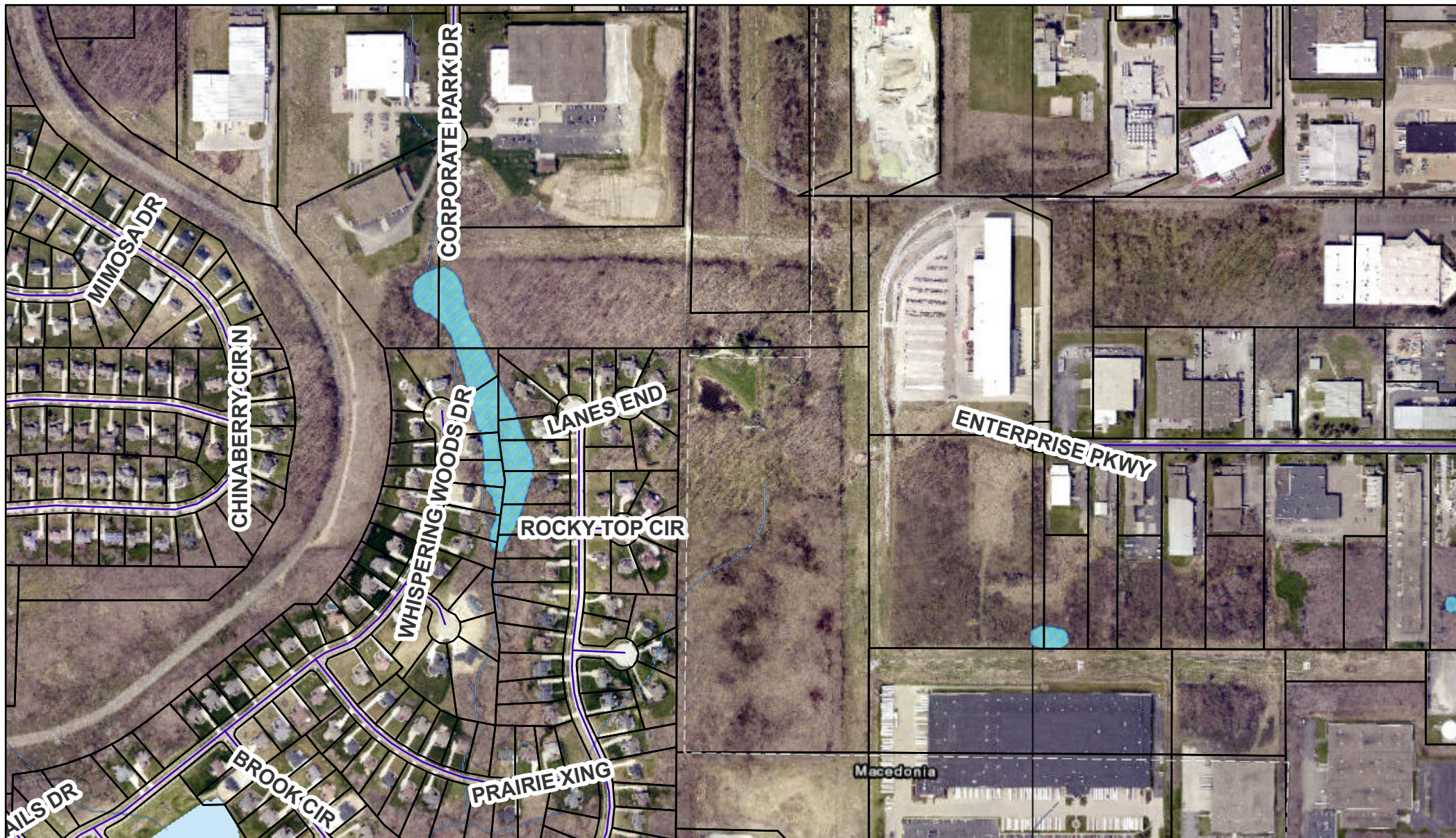


# ArcGIS Web Map



2/27/2021, 9:45:45 AM

- |                   |     |                                    |
|-------------------|-----|------------------------------------|
| Parcels           | 50  | Summit County Municipal Outlines   |
| wetlands          | 75  | FEMA Firm Panels 2009              |
| riparian_setbacks | 100 | FEMA Floodplain 2009               |
| 30                | 300 | FEMA Firm Panels 2016              |
|                   |     | 0.2 PCT ANNUAL CHANCE FLOOD HAZARD |

- |    |
|----|
| A  |
| AE |

